## CITY OF MARION COUNCIL ASSESSMENT PANEL MINUTES FOR THE MEETING HELD ON WEDNESDAY 16 MARCH 2022



#### 1.1 OPEN MEETING

The Meeting commenced at 6.30pm

#### 1.2 PRESENT

Terry Mosel - Presiding Member Yvonne Svensson- Independent Member Michael Davis - Independent Member Bryn Adams - Independent Member Raelene Telfer – Council Member

#### 1.3 APOLOGIES

Nil

#### 1.4 IN ATTENDANCE

Alex Wright – CAP Assessment Manager – Team Leader - Planning Tony Lines – Acting General Manager – City Development Warwick Deller-Coombs - Manager - Development & Regulatory Services

#### 2. GENERAL OPERATIONS

No items listed for discussion

# 3. DEVELOPMENT ACT 1993 APPLICATIONS

No items listed

#### 4. PDI ACT APPLICATIONS

4.1 Report Reference: CAP160322 - 4.1

**Application No: 21042168** 

Site Location: 18 Victoria Street, Glandore

- Matthew Rechner (Representor) addressed the Panel and provided supporting documentation, which was accepted by the Panel and identified as Item 1
- David Hawkes (Representor) addressed the Panel and provided supporting documentation, which was accepted by the Panel and identified as Item 2
- Andrew Foster (Applicant) addressed the Panel

The Council Assessment Panel resolved that;

Having considered all relevant planning matters in relation to the subject development application:

- (a) The Panel notes this report and concur with the findings and reasons for the recommendation;
- (b) The Panel concurs that the proposed development is not seriously at variance to the Planning and Design Code, in accordance with Section 126(1) of the Planning, Development and Infrastructure Act 2016; and
- (c) That Planning Consent for Development Application ID: 21042168 for upper level dwelling additions and extension to existing carport at 18 Victoria Street, Glandore be GRANTED subject to the following Conditions.

#### **CONDITIONS**

- 1. The development granted Planning Consent shall be undertaken and completed in accordance with the stamped plans and documentation, except where varied by conditions below (if any).
- 2. All devices/treatments proposed and nominated on the approved plans, and forming part of the Development Application, to protect the privacy of adjoining properties shall be installed and in use prior to occupation of the premises and maintained for the life of the building.

4.2 Report Reference: CAP160322 - 4.2

**Application No: 21030525** 

Site Location: 27 Trumara Road, Marino & 22 Barula Road, Marino

- Sam Johnsson (Representor) on behalf of Tahlia Johnsson (owner) addressed the Panel
- Ian Barnes (Applicant) addressed the Panel

The Council Assessment Panel resolved that:

Having considered all relevant planning matters in relation to the subject development application:

- (a) The Panel notes this report and concur with the findings and reasons for the recommendation;
- (b) The Panel concurs that the proposed development is not seriously at variance to the Planning and Design Code, in accordance with Section 126(1) of the Planning, Development and Infrastructure Act 2016; and
- (c) That Planning Consent for Development Application ID: 21030525 for chain-mesh fencing, swimming pool safety fencing, retaining and fencing and lighting poles at 27 Trumara Road, Marino be GRANTED subject to the following Conditions.

#### CONDITIONS

- 1. The development granted Planning Consent shall be undertaken and completed in accordance with the stamped plans and documentation, except where varied by conditions below (if any).
- 2. Approved lighting shall be limited to use during the following times:
  - Between 7 am and 11 pm on any day.

| <ol><li>APPEAL</li></ol> | <b>S UPDATE</b> |
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### 5.1 APPEALS AGAINST PANEL DECISIONS

Verbal update provided

#### 6. POLICY OBSERVATIONS

Verbal update provided

#### 7. OTHER BUSINESS

#### 8. CONFIRMATION OF MINUTES

The minutes of this meeting held Wednesday 16 March 2022 taken as read and confirmed this sixteenth day of March 2022.

#### 9. MEETING CLOSURE

• Length of meeting: 53 minutes

Number of Representors appearing before the Panel:
Number of Applicants appearing before the Panel:

## **MEETING DECLARED CLOSED AT 7.23PM**

Terry Mosel Presiding Member